

N1/4 Cor. Sec. 21, T19S, R3W Found 1/2" Iron Bar w/ Baughman cap.)

NE Cor. W1/2 NE1/4 Sec. 21, T19S, R3W (Found PK Nail, Origin Unknown.)

NE Cor. Sec. 21, T19S, R3W (Found 1/2" Pipe, Origin Unknown.)

LOT SIZES

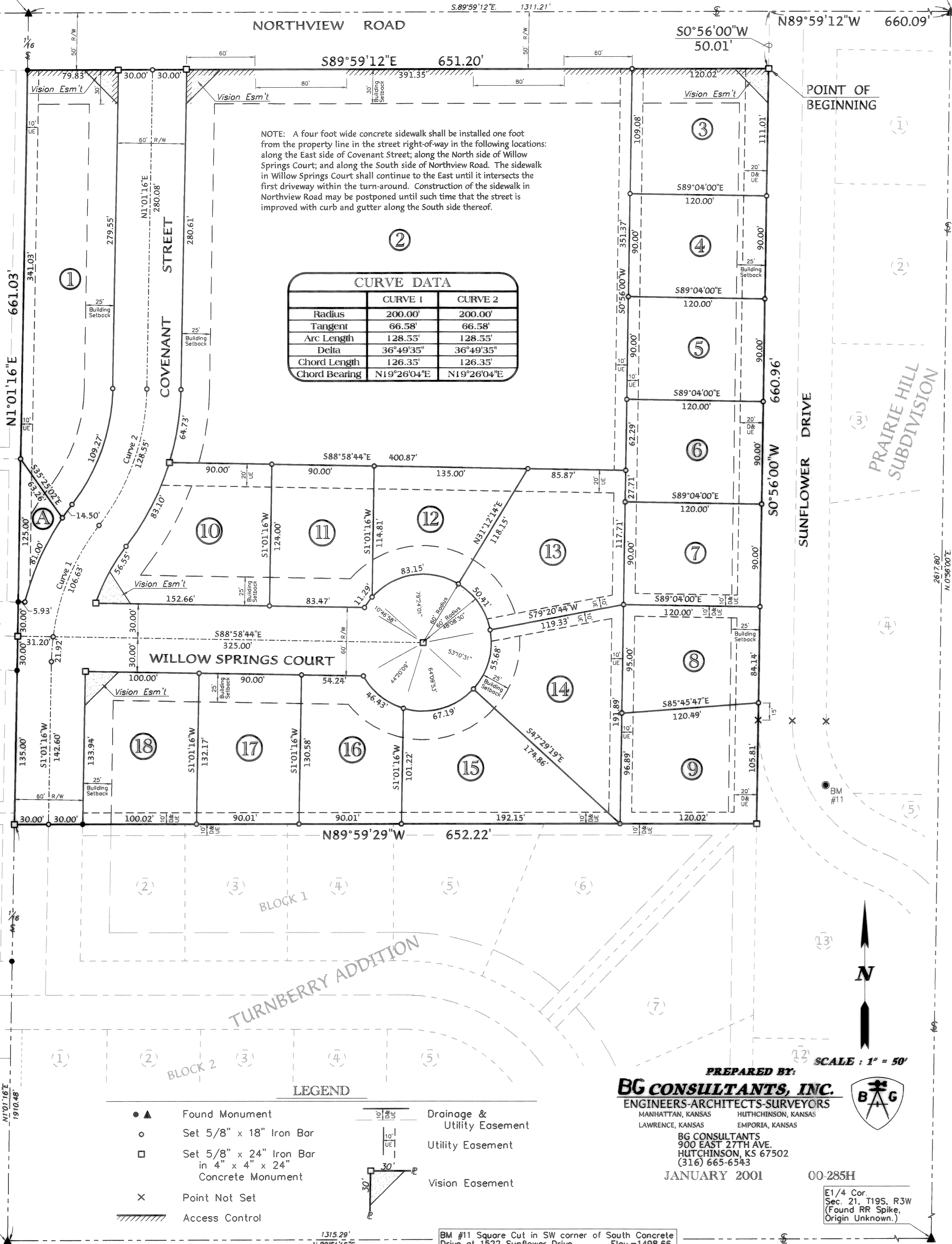
LOT NO.	ACREAGE
1	0.66
2	3.13
3	0.30
4	0.25
5	0.25
6	0.25
7	0.25
8	0.25
9	0.28
10	0.34
11	0.26
12	0.24
13	0.35
14	0.35
15	0.32
16	0.25
17	0.27
18	0.31
Lot A	0.05

Lot A is to be deeded to Lot 5, Block 2, Countryside Heights.

NOTE: A four foot wide concrete sidewalk shall be installed one foot from the property line in the street right-of-way in the following locations: along the East side of Covenant Street; along the North side of Willow Springs Court; and along the South side of Northview Road. The sidewalk in Willow Springs Court shall continue to the East until it intersects the first driveway within the turn-around. Construction of the sidewalk in Northview Road may be postponed until such time that the street is improved with curb and gutter along the South side thereof.

CURVE DATA

	CURVE 1	CURVE 2
Radius	200.00'	200.00'
Tangent	66.58'	66.58'
Arc Length	128.55'	128.55'
Delta	36°49'35"	36°49'35"
Chord Length	126.35'	126.35'
Chord Bearing	N19°26'04"E	N19°26'04"E



LEGEND

● ▲	Found Monument	—	Drainage & Utility Easement
○	Set 5/8" x 18" Iron Bar	—	Utility Easement
□	Set 5/8" x 24" Iron Bar in 4" x 4" x 24" Concrete Monument	—	Vision Easement
×	Point Not Set	—	Access Control

PREPARED BY:
BG CONSULTANTS, INC.
 ENGINEERS-ARCHITECTS-SURVEYORS
 MANHATTAN, KANSAS HUTCHINSON, KANSAS
 LAWRENCE, KANSAS EMPORIA, KANSAS
 BG CONSULTANTS
 900 EAST 27TH AVE.
 HUTCHINSON, KS 67502
 (316) 665-6543
 JANUARY 2001

SCALE: 1" = 50'

E1/4 Cor. Sec. 21, T19S, R3W (Found RR Spike, Origin Unknown.)

BM #11 Square Cut in SW corner of South Concrete Drive at 1522 Sunflower Drive. Elev. = 1498.66

DESCRIPTION
 A TRACT OF LAND LOCATED IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 19 SOUTH, RANGE 3 WEST OF THE 6TH P.M. IN THE CITY OF McPHERSON, McPHERSON COUNTY, KANSAS, KNOWN AS LOT 1, BLOCK 1, "TURNBERRY ADDITION", AN ADDITION IN SAID CITY OF McPHERSON, AND PART OF "NORTHVIEW", A PUBLIC STREET RIGHT-OF-WAY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 21; THENCE ALONG THE NORTH LINE OF THE EAST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 21 N.89°59'12"W. 660.09 FEET TO THE NORTHWEST CORNER OF "PRAIRIE HILL SUBDIVISION", AN ADDITION IN SAID CITY OF McPHERSON; THENCE ALONG THE WEST LINE OF SAID "PRAIRIE HILL SUBDIVISION" 5.0°56'00"W. 50.01 FEET TO THE POINT OF BEGINNING; BEING ON THE SOUTHERLY RIGHT-OF-WAY LINE OF NORTHVIEW ROAD, A PUBLIC STREET; THENCE ALONG THE WEST LINE OF SAID "PRAIRIE HILL SUBDIVISION" 5.0°56'00"W. 660.96 FEET TO THE NORTHEAST CORNER OF LOT 7, BLOCK 1 OF SAID "TURNBERRY ADDITION"; THENCE ALONG THE NORTH LINE OR EXTENDED NORTH LINE OF LOT 7, LOT 6, LOT 5, LOT 4, LOT 3, AND LOT 2, BLOCK 1 OF SAID "TURNBERRY ADDITION"; THENCE ALONG THE EAST LINE OF SAID "COUNTRYSIDE HEIGHTS" AN ADDITION IN SAID CITY OF McPHERSON; THENCE ALONG THE EAST LINE OF SAID "COUNTRYSIDE HEIGHTS" N.1°01'16"E. 663.03 FEET TO THE NORTHEAST CORNER OF LOT 4, BLOCK 2 OF SAID "COUNTRYSIDE HEIGHTS"; THENCE ALONG THE SOUTHERLY LINE OF SAID NORTHVIEW ROAD S.89°59'12"E. 651.20 FEET TO THE POINT OF BEGINNING, CONTAINING 9.888 ACRES.

SURVEYOR'S CERTIFICATE

State of Kansas } S.S.
 County of McPherson }
 I, the undersigned, do hereby certify that I am a Registered Land Surveyor in the State of Kansas with experience and proficiency in land surveying, that the heretofore described property was surveyed and subdivided by me, or under my supervision, that the Subdivision Regulations for the City of McPherson, Kansas, have been complied with in the preparation of this plat, and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief.

Given under my hand and seal this 27th day of February, A.D., 2001.

BY: *Fred Gibbs, R.L.S.*
 Fred Gibbs, R.L.S.

OWNER'S CERTIFICATION & DEDICATION

State of Kansas } S.S.
 County of McPherson }
 This is to certify that the undersigned owner(s) of the land described in the Surveyor's Certificate, have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public ways under the name of "TURNBERRY SUBDIVISION UNIT TWO" (a replat of a portion of Turnberry Addition to the City of McPherson, McPherson County, Kansas); that all highways, streets, alleys, easements and public grounds as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas.

Owner: *Thomas L. Prull* Date Signed: February 1, 2001
 Countryside Covenant Church
 Thomas L. Prull, Chairman of the Countryside Covenant Church Council

NOTARY CERTIFICATE

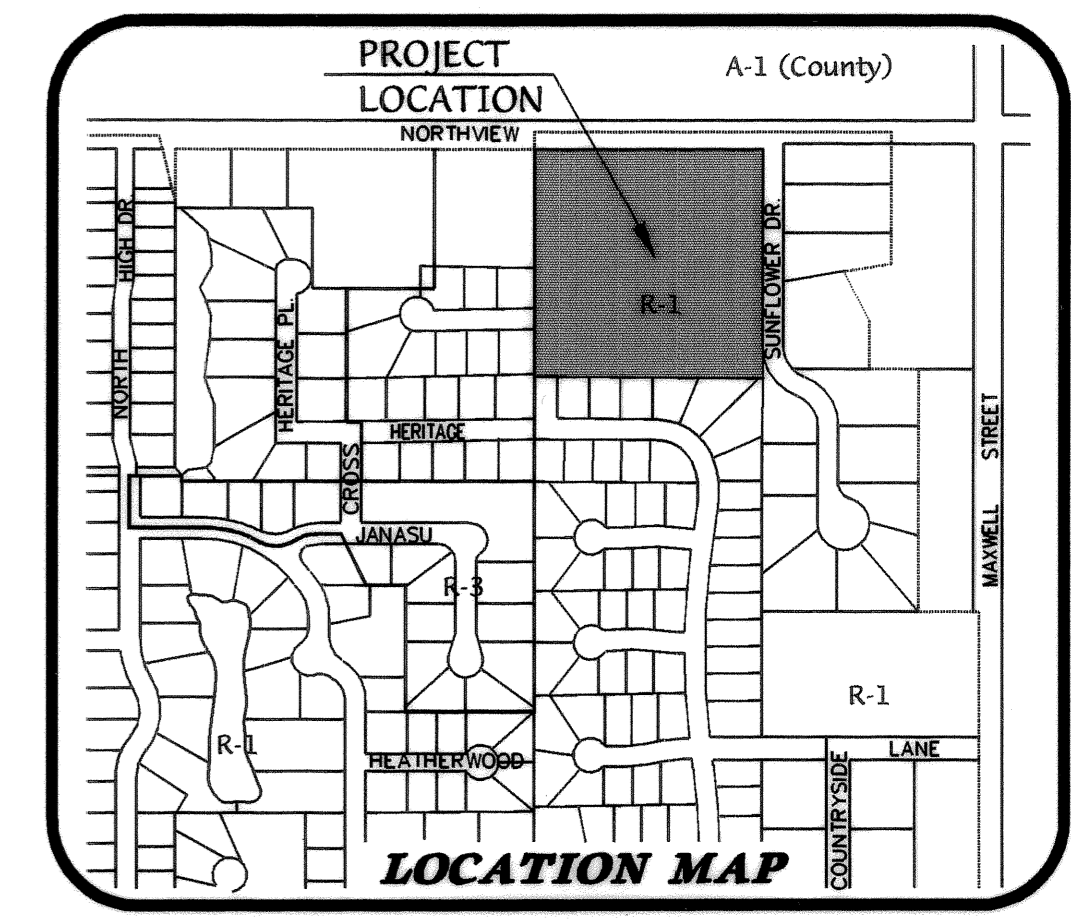
State of Kansas } S.S.
 County of McPherson }
 The foregoing instrument was acknowledged before me this 27th day of February, 2001, by *Thomas L. Prull*
 Jolene M. Clarke, Notary Public
 My Comm. Expires: April 10, 2004

COUNTY SURVEYOR'S CERTIFICATE

State of Kansas } S.S.
 County of McPherson }
 This plat has been reviewed and complies with the survey requirements of K.S.A. 58-2005, et seq.
 Signed: February 27, 2001.
 William B. Malley, S.F. 202
 McPherson, Kansas, Surveyor

CITY ATTORNEY'S CERTIFICATE

State of Kansas } S.S.
 County of McPherson }
 This plat is approved pursuant to the provisions of K.S.A. 12-401.
 Date Signed February 26, 2001.
 Philip C. Lacey, City Attorney



PLANNING COMMISSION CERTIFICATE

State of Kansas } S.S.
 City of McPherson }
 This plat was approved by the McPherson City Planning Commission on January 2, 2001.
 Signed Feb 6, 2001
 Duane Kleinsorge, Vice-Chairman
 Duane Kleinsorge
 Attest:
 Donna S. Lehner, Secretary
 Donna S. Lehner

Entered on transfer record on March 1, 2001
 Susan R. Meng, County Clerk
 Susan R. Meng

CERTIFICATE AS TO CITY PUBLIC IMPROVEMENTS

State of Kansas } S.S.
 City of McPherson }
 We, the undersigned, do hereby certify that the required guarantees are posted with the City for the completion of the improvements covering all streets, storm sewers, sanitary sewer system, and domestic water supply and distribution system pertaining to the subject plat and not under other Federal, State, or County completion obligations; which are based on a licensed engineer's plans and specifications; and which are approved by all public authorities having jurisdiction.
 Date Signed 2/5/01
 Date Signed 2/1/01
 William J. Goering, Acting City Public Works Director
 Richard N. Anderson, General Manager of Board of Public Utilities, City of McPherson, Kansas

COUNTY CLERK & CITY CLERK CERTIFICATE

State of Kansas } S.S.
 County of McPherson }
 City of McPherson }
 We, the undersigned, County Clerk of McPherson County, Kansas and City Clerk of the City of McPherson, Kansas, within our respective jurisdictions, do hereby certify that at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.
 Date Signed 2/27/01
 Date Signed 2/27/01
 Susan R. Meng, County Clerk
 Gary Meagher, City Clerk

GOVERNING BODY CERTIFICATE

State of Kansas } S.S.
 City of McPherson }
 The dedications shown on this plat, if any, are hereby accepted by the Governing Body of the City of McPherson, Kansas on February 27, 2001.
 ATTEST:
 Gary Meagher, City Clerk/Administrator
 Vernon L. Dosselt, Mayor

REGISTER OF DEEDS CERTIFICATE

State of Kansas, McPherson Co., S.S.
 This instrument was filed for record on the 27th day of February, A.D. 2001, at 2:27 P.M., and the record is in book 27 on page 1070.
 Register of Deeds
 1070

FINAL PLAT
TURNBERRY SUBDIVISION
UNIT TWO
 A REPLAT OF A PORTION OF TURNBERRY ADDITION
 TO THE CITY OF McPHERSON, KANSAS, BEING
 A SUBDIVISION IN THE E1/2 OF THE NE1/4 OF SECTION 21, T19S, R3W